



# GHRA MEMBERSHIP MEETING

## RSVP FORM

**JUNE 20, 2024**

**HOTEL NIKKO GUAM**

**11:30 am - 1:00 pm**

### GUEST SPEAKER

#### GUAM FIRE DEPARTMENT

- *Joey San Nicolas, Acting Fire Chief*
- *Eddie Artero, Battalion Chief  
Special Operations Bureau*

### AWARDS & RECOGNITION

- *2024 Softball Tournament in partnership with Guam Islander Softball Association (GISA)*
- *Beyond The Call of Duty*
- *Honoring Heroes Golf Tournament*

### CONTACT

 [facebook.com/guamhotelandrestaurantassociation](https://facebook.com/guamhotelandrestaurantassociation)

 [info@ghra.org](mailto:info@ghra.org)

 (671) 649-1447

 (671) 649-8565

 [www.ghra.org](http://www.ghra.org)

### ABOUT

In honor of National Safety Month, the Guam Hotel & Restaurant Association will host its 2nd General Membership meeting on Thursday, June 20, 2024, 11:30 a.m., at Hotel Nikko Guam, featuring guest speakers, Acting Fire Chief Joey San Nicolas and Battalion Chief Special Operations Bureau Eddie Artero from the Guam Fire Department. GFD will focus on the importance and value of safety protocols, equipment and training to include first aid, CPR, and Automated External Defibrillators (AED) in public and commercial buildings, businesses and sports facilities.

GHRA will recognize corporate sponsors and tournament results of the 2024 Softball Tournament with an awards ceremony. GHRA will also recognize CCP, GPD & GFD with the Beyond The Call of Duty awards during the Honoring Heroes Golf Tournament.

*There is a \$50 lunch fee associated at the door upon registration. Register and reserve your seats today by completing this form no later than Tuesday, June 18, 2024 and submit it to GHRA at [info@ghra.org](mailto:info@ghra.org). GHRA accepts cash, check, Visa or MasterCard via Swipesimple or Paypal. Please note each company will be responsible for RSVP confirmations. Cancellations must be made 24 hours prior to the event. Invoices will reflect the number of participants indicated in the space below. If you have further questions, you may call us at 649-1447 or via email at [info@ghra.org](mailto:info@ghra.org).*

### GUEST(S) INFORMATION

( ) YES, I will attend and will be bringing \_\_\_\_\_ guest(s).

( ) NO, I am unable to attend, however I'll send a representative, who will bring \_\_\_\_\_ guest(s).

( ) NO, I am unable to attend.

Representative: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_